

**TOWNSHIP OF OCEAN**  
**Environmental Commission**  
**SEPTEMBER 12, 2023 – 5:00 PM**

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

Donald Lippincott	_____
Thomas Leaming	_____
Richard Lipman	_____
Lorraine Flohr	_____
Kenneth Fekete	_____
Patricia Mosier	_____
Diane B. Ambrosio	_____
Alt #1 Jack Henderson	_____
Alt #2 Robert Knowles	_____

OPEN PUBLIC MEETING ACT – PURSUANT TO THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING WAS PROPERLY PROVIDED BY SENDING COPIES OF THE NOTICE OF MEETING TO TWO NEWSPAPERS, THE ASBURY PARK PRESS AND THE PRESS OF ATLANTIC CITY. THE NOTICE WAS POSTED AT THE OFFICE OF THE TOWNSHIP CLERK AND ON THE BULLETIN BOARD OF THE ADMINISTRATION BUILDING.

REGULAR MEETING

Approval of the Meeting Minutes: July 10, 2023

Motion made by: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Donald Lippincott	_____
Thomas Leaming	_____
Richard Lipman	_____
Lorraine Flohr	_____
Kenneth Fekete	_____
Patricia Mosier	_____
Diane B. Ambrosio	_____
Alt #1 Jack Henderson	_____
Alt #2 Robert Knowles	_____

1. Correspondence

- Application for NJDEP Coastal General Permit 13: Crystal Point Path Project; Legal Notification
- Freshwater Wetlands Protection Act (FWPA) Letter of Interpretation (LOI) – Line Verification & Flood Hazard Area (FHA) Verification Application; Legal Notification
- NJDEP, Freshwater Wetlands Letter of Interpretation, Presence or Absence Application; Legal Notification
- Public Comment Notification Letter for NJDEP CAFRA General Permit 5 and Waterfront Development Individual Permit

- Online GP15 NJDEP application - 8'X65' piling dock - Cutlass Way; Legal Notification

2. Old Business

- Tour of the Lighthouse Camp

3. New Business

Motion to Open for Public Comment:

Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed \_\_\_\_\_

Motion to Close Public Comment:

Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed \_\_\_\_\_

Motion to Adjourn

Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed \_\_\_\_\_

Meeting Dates 2023 - 5:00 pm  
November 13, 2023